



**PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY KARACHI**  
**REGISTRATION FOR DHA SECURITY – RESIDENTIAL**

Serial #

ID:

**Plot / Building Detail**

|             |                      |                      |                      |
|-------------|----------------------|----------------------|----------------------|
| 1. Plot No. | <input type="text"/> | 2. Khayaban / Street | <input type="text"/> |
| 3. Phase    | <input type="text"/> | 4. Extn/Sector       | <input type="text"/> |

**Owner Detail**

|                            |  |                            |                      |
|----------------------------|--|----------------------------|----------------------|
| 5. DHA Member Ship No.     | <input type="text"/>   | 6. Name                    | <input type="text"/> |
| 7. CNIC No                 | <input type="text"/>   | 8. Contact No PTCL         | <input type="text"/> |
|                            |  | 9. Mobile No               | <input type="text"/> |
| 10. Occupying Since (Date) | <input type="text"/> - <input type="text"/> - <input type="text"/> | 11. Family Members (Total) | <input type="text"/> |

**12. No of Servants / Maids**

|    |         |                      |   |                      |   |                      |
|----|---------|----------------------|---|----------------------|---|----------------------|
| a. | CNIC No | <input type="text"/> | - | <input type="text"/> | - | <input type="text"/> |
| b. | CNIC No | <input type="text"/> | - | <input type="text"/> | - | <input type="text"/> |

**13. No of Security Guards**

|    |         |                      |   |                      |   |                      |
|----|---------|----------------------|---|----------------------|---|----------------------|
| a. | CNIC No | <input type="text"/> | - | <input type="text"/> | - | <input type="text"/> |
| b. | CNIC No | <input type="text"/> | - | <input type="text"/> | - | <input type="text"/> |
| c. | CNIC No | <input type="text"/> | - | <input type="text"/> | - | <input type="text"/> |

I, hereby certify that the above information is true to the best of my knowledge

**Signature of Owner**

**Tenant / Occupant Detail**

|                        |                      |          |                      |
|------------------------|----------------------|----------|----------------------|
| 14. DHA Membership No. | <input type="text"/> | 15. Name | <input type="text"/> |
|------------------------|----------------------|----------|----------------------|

|                            |                      |   |                      |   |                      |                                   |                      |
|----------------------------|----------------------|---|----------------------|---|----------------------|-----------------------------------|----------------------|
| 16. CNIC No.               | <input type="text"/> | - | <input type="text"/> | - | <input type="text"/> | 17. Contact No PTCL               | <input type="text"/> |
|                            |                      |   |                      |   |                      | 18. Mobile                        | <input type="text"/> |
| 19. Occupying Since (Date) | <input type="text"/> | - | <input type="text"/> | - | <input type="text"/> | 20. Tenancy Agreement Till (Date) | <input type="text"/> |

|                   |                      |
|-------------------|----------------------|
| 21 Family Members | <input type="text"/> |
|-------------------|----------------------|

**22. No of Servants / Maids**

|    |         |                      |   |                      |   |                      |
|----|---------|----------------------|---|----------------------|---|----------------------|
| a. | CNIC No | <input type="text"/> | - | <input type="text"/> | - | <input type="text"/> |
| b. | CNIC No | <input type="text"/> | - | <input type="text"/> | - | <input type="text"/> |

**23. No of Security Guards**

|    |         |                      |   |                      |   |                      |
|----|---------|----------------------|---|----------------------|---|----------------------|
| a. | CNIC No | <input type="text"/> | - | <input type="text"/> | - | <input type="text"/> |
| b. | CNIC No | <input type="text"/> | - | <input type="text"/> | - | <input type="text"/> |
| c. | CNIC No | <input type="text"/> | - | <input type="text"/> | - | <input type="text"/> |

I, hereby certify that the above information is true to the best of my knowledge

**Signature Tenant / Occupant**

## **INSTRUCTIONS**

1. In case of self occupation, tenants detail (Para 14 to 23) are not required.
2. On change of tenant / occupant, owner to inform DHA Security & Vigilance Dte and Tfr & Record Dte.
3. Detail of employees be also included (other than residential units).
4. To be fill in block letters.
5. Resident without registration of servant / guard / tenants shall not be entertained for any svcs in DHA and CBC.
6. Violation of Sindh Govt orders, Police will file case against the defaulters.
7. In case of any change in guards or servants the owner / resident of the house to intimate within 3 (three) days.
8. For any query / clarification please contact DHA Helpline 1092 or E-mail [dha@dhakarachi.org](mailto:dha@dhakarachi.org).
9. Please submit latest photographs of servants, guards & tenants.